

BANGAL

Eighth Semester B.E. Degree Examination, Jan./Feb.2021 Engineering System Design

Time: 3 hrs.

Max. Marks:100

Note: Answer FIVE full questions, selecting at least TWO questions from each part

| | Note: Answer FIVE full questions, selecting at least TWO questions from each part. | | |
|----------|--|--|-----------------------------------|
| PART - A | | | |
| 1 | a. b. | What is system design? Explain the design process. With a flow chart, explain the design 'morphology'. | (10 Marks) (10 Marks) |
| 2 | a. | Explain with a flow chart the process of design formulated on the basis of curios need. | (10 Marks) |
| | b. | Explain how need analysis is carried out. What is the role of specification in need | analysis? (10 Marks) |
| 3 | a. b. | i de la | (10 Marks) or systems. (10 Marks) |
| 4 | a. | Write a note on synectics. | (08 Marks) |
| | b. | Explain the steps involved in morphological analysis. | (06 Marks) |
| | c. | Explain Analysis of Inter Connected Decision Areas (AIDA). | (06 Marks) |
| | | DADE D | |
| 5 | a. | $\frac{PART - B}{PART - B}$ What do you understand by "physical realizability"? How it helps in embarking of | in the most |
| | и. | feasible solution to a given design problem. | (10 Marks) |
| | b. | Write notes on: | (10 Marks) |
| | | i) Quality of design | |
| | | ii) Economics in design | |
| | | iii) Concept of utility | (10 Marks) |
| 6 | | Explain any four of the following | |
| U | a. | Design for production | |
| | | Design for shipping, handling and installing | |
| | c. | Design of use | |
| | d. | Design for maintenance | |
| | e. | Detailed design. | (20 Marks) |
| 7 | a. | Explain the reliability of assembled system: | |
| | | i) Series ii) Parallel iii) Combined system | (10 Marks) |
| | b. | Write note on: i) Break even analysis ii) Bath tub curve | (10 Marks) |
| 0 | | List the feature data with the same in the Control of the Control | C |
| 8 | a. | List the factors determining the communication from machine to man. Cost the control the choice of the display. | |
| | b. | With a suitable sketch and example, explain Man-Machine intraction cycle. | (10 Marks) (10 Marks) |
| | | The state of the s | (TO TIME IND) |

* * * * *